

# SHOE SHOW

I N C O R P O R A T E D

SHOE SHOW HALF-MOON SHOE DEPT.  
OUTFITTERS

PRESENTS



**APRIL 22, 2024 AT 4:00PM** *Registration Deadline is April 12, 2024*

Cabarrus Country Club - 3247 Weddington Rd. Concord, NC

**ADWARDS DINNER SPONSORED BY**



CHRYSLER | DODGE | JEEP | RAM



## HOLE SPONSORSHIP \$600

Includes: 4- man team, after play Awards Dinner for golfers with 1 guest per golfer and **sponsorship recognition** sign at the hole.

Name of Sponsorship: \_\_\_\_\_

In memory or honor of: \_\_\_\_\_

Team members: \_\_\_\_\_ Guest Y/N: \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

## TEAM SPONSORSHIP \$375

Includes: 4- man team, after play Awards Dinner for golfers with 1 guest per golfer.

Team members: \_\_\_\_\_ Guest Y/N: \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

**DONATION** form on the back

**DONATION:** \$ Any amount is greatly appreciated.

Name: \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

**REGISTRATION DEADLINE: APRIL 12, 2024**

Please return this form with payment by April 12th to  
Spay It Forward  
P.O. Box 1210  
Concord, NC 28026

**A rain date is not available. Funds will be returned upon request.**